

For the Post of Management Assistant

| Personal Details | | | | | | | |
|------------------------------|---------------------------|--------|-----------------------|---|---------------|-----------------|---|
| l Full Name | : Mr./ Ms. | | | | | | |
| 2 Name with Initial | s : | : | | | | | |
| B Date of Birth | : | | 1.4 | Age as at | 17.05.2024: ነ | <i>(</i> | M D |
| 5 Residence Addres | s: | : | | | | | |
| | | | | | | | |
| 6 Postal Address | : | | | | | | |
| | | | | | | | |
| 7 Mobile No. | : | | 1.8 | Residence | Tel. No. :. | | |
| 9 National Identity | Card No. : | | | | | | |
| Educational Qual | | | | | | | |
| 2.1 G C E (O/L) Ex | | nde | x No: | • | Ye | ear: | • |
| Subjec | ts Gra | de | Subjects | | Grade | Co | by of the certificate to be attached |
| | | | | | | Anr | to be attached nexure () |
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| 226644115 | ramination. I | n d an | · No. | | V | 241 | |
| 2.2 G C E (A/L) Ex Subjec | | | | | Grade | | by of the certificate |
| | | | • | | | | to be attached |
| | | | | | | Anr | nexure () |
| | | | | | | | |
| 2.3 Bachelor's / M | asters Degree | 2 | | | | | |
| , | | U | University/ Institute | | Valid Date | Co ₁ | py of the certificate to be attached |
| | | | | | LIME | | to de attacheu |
| | | | | | Dute | Anı | |
| | | | | | Dute | Anı | nexure () |
| 2.4 Diploma/ Hig | her Diploma | | | | Dute | Anı | |
| 2.4 Diploma/ Hig Higher | her Diploma University | 7/ | | Durati | | Anı | |
| Higher Diploma/ | | 7/ | From | Durati To | on No. of | | Copy of the certificate to be |
| Higher | University | 7/ | From | 1 | on | | Copy of the |

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|-----|---------|--------|--------|-----|
| 7 | Certifi | cata (| Ollte | ΔC |
| | | Laic v | Cours | C.7 |

| Certificate | Institute | | Durati | on | Copy of the |
|-------------|-----------|------|--------|--------------|----------------|
| Course | | From | To | No. of | certificate to |
| | | | | months/Years | be attached |
| | | | | | Annexure () |
| | | | | | Annexure () |

| 3. Professional Qualification | ions: |
|-------------------------------|-------|
|-------------------------------|-------|

| ~ | | | |
|---------------------|-----------|------------|-------------------|
| Membership obtained | Institute | Valid Date | Copy of the |
| | | | certificate to be |
| | | | attached |
| | | | Annexure () |
| | | | Annexure () |
| | | | Annexure () |

4. Work Experience:

| Work Experience. | | | | | |
|------------------|--------|----------|--------------|-------------------|--|
| Years & | Months | Position | Organization | Copy of the | |
| From | To | | | certificate to be | |
| | | | | attached | |
| | | | | Annexure () | |
| | | | | Annexure () | |
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Head of the Department

| Area of acquired skills/ Performances/ Extra Curricular Activities | Copy of the |
|--|--------------|
| | proof |
| | documents to |
| | be attached |
| | Annexure () |

| | | Annexure () |
|------|--|----------------------------------|
| | hereby certify that the above particulars furnished by me are trowledge and forward the same for your kind consideration. | ue and correct to the best of my |
| | nature of the Applicant Da | te |
| Note | te: | |
| | ne candidate in the service of Government Department/State Commit their application through the respective Heads of Department | , , |
| | | |
| Sign | nature & Seal Da | te |